

SOME REFLECTIONS ON THE CLASSIFICATION SCHEME FOR IQBAL STUDIES

8U1.66E () Critical Appraisal (Class critical appraisal of individual works in J-Z.)

8U1.66F () Adaptations, Tazmin,

8U1.66G () Lectures, thesis, Special Numbers on Iqbal

8U1.66H () Societies, Academies, Institutions

8U1.66I (i) Bibliographies, Indexes, Concordances

8U1.66J-Z (do') Works (Individual and Collective)

Use the first numeral following the

alphabets for the text, second for

translation and the third for des-

cription and critical appraisal. 8U1.66J-K (c.' .}) Urdu Poetry

8U1.66J1-2-3 (cf) Bang-i-Dara

8U1.66J4-5-6 (j) Bal-i-Jibril

8U1.66J7-8-9 (y) Zarb-i-Kalim

8U1.66K1-2-3 (~y) Armughan-i-Hijaz

8U1.66K4-5-6 (j;') Kuliyyat-i-Urdu

8UI.66L-N (-t) Persian Poetry

8UI.66L1-2-3 (P) Asrar-o-Ramooz

8UI.66L4-5-6 (~,y) Payam-i-Mashriq

8UI.66L7-8-9 (,f) Zaboore-i-A jam

8UI.66M1-2-3 (u°)Javed Nama

8UI.66M4-5-6 (cj°) Pas Che Bayed Kard

8UI.66M7-8-9 (c,i°) Armughan-i-Hijaz

8UI.66N1-2-3 (b) Kuliyyat-i-Farsi

8UI.660 (b') Kuliyyat-i-Baqiyyat

8UI.6601-2-3 () Baqiyyat-i-Urdu

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8UI.66 04-3-5 (b) Baqiyyat-i-Farsi

8UI.6607-8-9 (b) Selections from Poetry (Intekhab)

(Selection of individual works in J-0.) 8UI.66P () Khutbat
(Addresses, Lectures)

8UI.66PI-2-3 (ti) Single

8UI.66P4-5-6 (t) Collective

8UI.66Q () Taqqareer (Speeches)

8UI.66Q1-2-3 (t) Single

8UI.66Q4-5-6 (.) Collective

- 8UI.66R (c') Bayanat (Statements)
- 8UI.66R1-2-3 (J) Single
- 8U1.66R4-5-6 () Collective
- 8U1.66S (J) Maqalat (Theses)
- 8U 1.66SI-2-3 (J) Single
- 8U1.66S4-5-6 (J) Collective
- 8U1.66T (J) Madamin (Articles)
- 8U1.66T1-2-3 (f) Single
- 8U1.66T4-5-6 (J) Collective
- 8U1.66U (J) Makateeb (Letters)
- 8UI.66UI-2-3 (J) Single
- 8U1.66U4-5-6 (J) Collective
- 8UI.66V (r) Selections other than Poetry.
- (Selection of individual works in P-U.)
- 8U1.66W (i.) Ilm-ul-Iqtisad
- 8U1.66X () Notes and Reflections
- 8U1.66Y-1-2-3 () Edited Works
- 8U1 66X1-2-3 () Syllabus
- 8U1.66X7-8-9 (iv) Others
- 8U1.66Z-1-2-3 (S) Complete Works.

Use this No. for the titles representing Iqbal's viewpoint on different subjects, topics, themes etc. Dewey's No.001-999 can be used for this purpose e.g. Iqbal and Politics, 8UI.6632

Notes

1. English alphabets have been used in the original scheme but in case of oriental languages their own alphabets should be used. However for this purpose the serial Nos. of the alphabets of the respective language should be followed, instead of phonetic affinity, otherwise the filing will become erroneous.

2. Due to less use of these alphabets of Oriental Languages they can be omitted while counting serial Nos. of the alphabets.

3. To differentiate the Iqbal collection in different languages, alphabets of the respective language should be used above the classification No. e.g. "A" for Arabic and "P" for Persian etc.